

Mail Entries to:  
Field Trial Secretary – Kris Conner  
253 E 4800 S  
Murray, UT 84107  
385-299-8318 Email to:  
[utahsighthounds@gmail.com](mailto:utahsighthounds@gmail.com)

**Enter and pay online through our web entry link!**

<https://form.jotform.com/262224667015151>

Paper entries may be mailed to the FTS, or email entries with PayPal or Venmo payment will be accepted. Send entries and PayPal payments to [utahsighthounds@gmail.com](mailto:utahsighthounds@gmail.com) or Venmo to @Utah-Sighthounds. The club can also process credit card payments during trial hours. Substitutions for hounds will be allowed after the closing date, please contact the FTS. Substitutions for hounds not able to run will be accepted after the closing date, please contact the FTS.

**Entries will not be acknowledged by email, mail or telephone. Late, incomplete, unsigned or conditional entries will not be accepted.**

**Certification Runs:**

Certification runs will be offered before the trial on Saturday and Sunday for dogs planning to enter these trials. Dogs not entering these trials may certify after the trial completes.

**The handler presenting the certifying hound shall be responsible for providing the testing hound for the qualifying course.**

## PREMIUM LIST

Pre-Entries close Wednesday, September 23, 2025 at 5:00 PM  
Day of Trial entries close 9:00 am September 26-27 at the FTS table



### Utah Sighthounds Racing & Coursing Club

ASFA LURE FIELD TRIAL

with

LURE CHASING INSTINCT STAKE

**Saturday, September 26, 2026**

**Sunday, September 27, 2026**

**ALL BREEDS – Region 3**

Licensed by the American Sighthound Field Association

Field Contact: Melissa Egbert, 801-821-3407

**16477 Sandhill Road**

**Goshen, UT 84633**

**Entry Fees**

**Pre-Entry** – \$25.00 First Hound, \$20.00 Each additional Hound (same owner)

**Day of Trial** – \$35.00 per Hound

Please make checks payable to **USRCC**

Permission has been granted by the American Sighthound Field Association for the holding of this event under ASFA Rules and Regulations.  
Samantha Duryee, Chairperson, ASFA Scheduling Committee

# Utah Sighthounds Racing & Coursing Club

## Officers & Directors:

President – Melissa Egbert  
Treasurer – June Biancalana  
Directors – Lane Bagley, Frank Mercurio, Monika Sima, James Hutchings, Petra Sheeley

Vice President – Faith Burnham  
Secretary – Alice Bagley Hadean

## ASFA Officers & Directors:

President – Phil Fullam  
2<sup>nd</sup> Vice President – Kristal Couch  
Recording Secretary – Victoria Cassano  
Directors – Paul Sanders, Jayme Jones, Michele Bisbee, Shannon Hoehn, Shellie Marvin, Holly Hamilton, Patti Peterson, Francis Byrne, Gina Whritenour, Jennifer Gysler

1<sup>st</sup> Vice President – Marilyn Standerford  
Chief Financial Officer – Ping Pirrung  
Corresponding Secretary – Tom Golcher

## Judges:

Don Ewing – Hardeeville, SC  
Jennifer Gysler – Pinion Hills, CA

## Saturday:

| A | Az | Ba | B | CE | G | Ib | IG | IW | P | PIO | Ph | RR | S | SD | SI | SW | Pvl | SS |
|---|----|----|---|----|---|----|----|----|---|-----|----|----|---|----|----|----|-----|----|
| D | D  | D  | D | D  | D | D  | D  | D  | D | D   | D  | D  | D | D  | D  | D  | D   | D  |
| E | E  | E  | E | E  | E | E  | E  | E  | E | E   | E  | E  | E | E  | E  | E  | E   | E  |
| J | J  | J  | J | J  | J | J  | J  | J  | J | J   | J  | -  | J | J  | J  | J  | J   | J  |
| G | G  | G  | G | G  | G | G  | G  | G  | G | G   | G  | -  | G | G  | G  | G  | G   | G  |

## Sunday:

| A | Az | Ba | B | CE | G | Ib | IG | IW | P | PIO | Ph | RR | S | SD | SI | SW | Pvl | SS |
|---|----|----|---|----|---|----|----|----|---|-----|----|----|---|----|----|----|-----|----|
| D | D  | D  | D | D  | D | D  | D  | D  | D | D   | D  | D  | D | D  | D  | D  | D   | D  |
| E | E  | E  | E | E  | E | E  | E  | E  | E | E   | E  | E  | E | E  | E  | E  | E   | E  |
| J | J  | J  | J | J  | J | J  | J  | J  | J | J   | J  | -  | J | J  | J  | J  | J   | J  |
| G | G  | G  | G | G  | G | G  | G  | G  | G | G   | G  | -  | G | G  | G  | G  | G   | G  |

## Field Committee:

Field Chairman – Melissa Egbert  
Field Secretary – Kris Conner 253 E 4800 S, Murray, UT 84107  
Huntmasters – June Biancalana, Lane Bagley, Melissa Egbert, Taylor Hadean  
Lure Operators – Faith Burnham, Melissa Egbert, Taylor Hadean  
Field Committee – Melissa Egbert, Liz Campbell, June Biancalana, Casey Reid, Petra Sheeley, Lane Bagley, Frank Mercurio, Alice Bagley Hadean, Taylor Hadean

## Trial Hours:

9:00 am until finished both Saturday and Sunday. Check-in for dogs belonging to the field committee will begin 30 minutes before published trial hours.

**Saturday & Sunday, September 26-27 – “Day of” entries close at 9:00 am.**

**Roll Call at 9:15 am – Draw at 9:30 am with trial to start immediately after the draw.**

## Ribbon Prizes:

First Prize - Blue  
Second Prize - Red  
Third Prize - Yellow  
High Scoring Single - Navy/Gold

Fourth Prize - White  
NBQ - Dark Green  
BOB - Purple & Gold

## Eligible Breeds:

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Peruvian Inca Orchid, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhound, Sloughis, and Whippets may be entered in the regular stakes. Provisional breeds may be entered in the Provisional Stake or the Singles Stake. Provisional breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Portuguese Podengo (Pequeno), Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry. All entries shall be individually registered with the AKC (including ILP & PAL), the NGA, the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry or possess a CRN from the SPDBS. A printed photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry; this requirement is waived for hounds registered with the NGA.

## Stakes Offered:

**Open Stake** – Open to hounds who have met certification requirements. Excludes ASFA Field Champions of record.

**Field Champion Stake** – Any ASFA Field Champion of record.

**Veteran Stake** – any eligible hound whose age is at least six years, except Irish Wolfhounds, whose age shall be at least five years, and Afghan Hounds, Ibizan Hounds, Rhodesian Ridgebacks, Salukis, and Whippets, whose age shall be at least seven years. Points go toward V-FCh or V-LCM.

**Singles Stake** – Any eligible hound including those disqualified to run in other stakes. Each hound runs alone. Not eligible for Best of Breed. Hounds are eligible to earn TCP and CPS titles from the Singles stake.

**Best In Field** – Offered Saturday and Sunday

**Lure Chasing Instinct (LCI) Stake** – Open to NON Sighthound and Sighthound mixes. (See insert for description)

**Any exhibitor or participant who shows any sign of illness prior to or during the event will be asked to leave the trial site, and their entry fees will be refunded in full. Any exhibitor or participant unable or unwilling to adhere to the safety guidelines will be asked to leave the trial site.**

### **Conditions of Entry:**

Hounds must be one year or older on the day of the trial. All hounds will run twice, in trios if possible or braces unless excused, dismissed or disqualified. Bitches in season and lame hounds will be excused. Hounds not present at the time of roll call will be scratched after a five-minute grace period. Each entry will be examined at inspection for breed disqualifications. Hounds determined to have a breed disqualification at the time of roll call shall be barred from competition and their entry fees shall be refunded. Spayed, monorchid, cryptorchid, and neutered hounds without breed disqualifications may be entered. Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more. A penalty of \$5 will be assessed for any loose hound not competing in the course in progress.

**Any hound that displays aggressive behavior during trial hours will be excused for the day**

### **Veterinarian In Vicinity:**

Payson Family Pet Hospital – 43 N 100 E, Payson, UT (801) 465-1800

### **Hotels and Motels accepting dogs:**

Quality Inn Payson – 830 N. Main St, Payson, UT, 84651, (385) 404-2092

**USRCC suggests contacting hotels individually to confirm current rates**

### **Equipment & Field Information:**

Terrain is maintained livestock pasture. Hounds need to be in top physical condition due to the high elevation. Battery powered continuous loop machine will be used and backup equipment will be available. Lure will consist of white and/or black plastic strips.

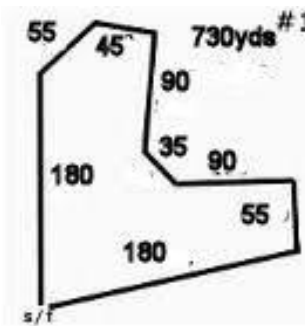
### **Directions to 16477 Sandhill Road, Goshen, UT 84633:**

Take I-15 south approximately 45 miles to exit 244, US-6/Main Street in Santaquin. Go west on US-6 for 10 miles, turn left onto Center St, in .5 miles turn right onto 350 S, in 1.2 miles turn left onto 10800 W/Sandhill Rd. Continue 1.2 miles up the hill straight past the address, turn left on Triangle Ranch Road. Destination entrance will be on the left.

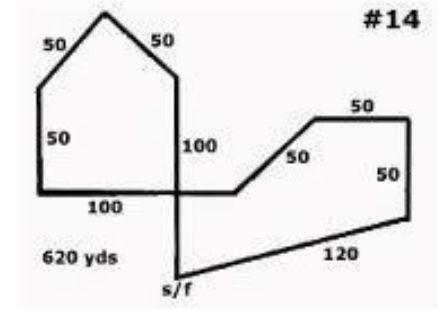
### **Course Plans:**

Saturday's course is 730 yards and Sunday's course is 620 yards, reversed for finals and BOB direction is at the discretion of the judges. USRCC reserves the right to change the course design to maintain safety or to accommodate field conditions.

#### **Saturday**



#### **Sunday**



### **General Information:**

There are portable restrooms on site. Bring your own food, water and shade. No littering. Pick up after your dogs, and please haul your garbage off the field. There will be a fine for NOT leaving the field as you found it. RV parking is available. Due to the proximity of neighbors to the parking area, dogs may not be off leash except when competing.

USRCC welcomes spectators, but asks that all spectators and exhibitors adhere to ASFA and USRCC standards of conduct. Any spectator or exhibitor that behaves in an inappropriate manner will be asked to leave the trial site.

**Information on USRCC events can be found at**

**[www.utahsighthounds.org/events](http://www.utahsighthounds.org/events)**

**Go to [www.ASFA.org](http://www.ASFA.org) for the latest Rulebook, Policies, Contacts, Clubs, Trial Schedules, Trial Results & more**

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

## Utah Sighthounds Racing and Coursing Club

September 26-27, 2026 – Pre-entries close September 23 at 5:00 pm

Send entry forms and fees to Kris Conner, 253 E 4800 S, Murray, UT 84107

**Pre-Entry:** \$25.00 first hound, \$20.00 each additional hound, **Day of Trial:** \$35.00 per hound

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                          |                                 |                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                   | Call Name:                      |                                                                                                                      |  |
| Registered Name of Hound:                                                                                                                                                |                                 |                                                                                                                      |  |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles <input type="checkbox"/> Provisional |                                 | Additional Stakes<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench |  |
| <b>Registration Number:</b><br>(please write in registering body before number)                                                                                          |                                 |                                                                                                                      |  |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                          | Date of Birth:                  | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch                                                  |  |
| Name of actual owner(s):                                                                                                                                                 |                                 |                                                                                                                      |  |
| Address:                                                                                                                                                                 |                                 | Phone:                                                                                                               |  |
| City:                                                                                                                                                                    | State:                          | Zip:                                                                                                                 |  |
| E-mail:                                                                                                                                                                  | (Optional) Region of Residence: |                                                                                                                      |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                              |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.         |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                    |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                           |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.    |                                 |                                                                                                                      |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS.**

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

## Utah Sighthounds Racing and Coursing Club

September 26-27, 2026 – Pre-entries close September 23 at 5:00 pm

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**Pre-Entry:** \$25.00 first hound, \$20.00 each additional hound, **Day of Trial:** \$35.00 per hound

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                          |                                 |                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                   | Call Name:                      |                                                                                                                      |  |
| Registered Name of Hound:                                                                                                                                                |                                 |                                                                                                                      |  |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles <input type="checkbox"/> Provisional |                                 | Additional Stakes<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench |  |
| <b>Registration Number:</b><br>(please write in registering body before number)                                                                                          |                                 |                                                                                                                      |  |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                          | Date of Birth:                  | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch                                                  |  |
| Name of actual owner(s):                                                                                                                                                 |                                 |                                                                                                                      |  |
| Address:                                                                                                                                                                 |                                 | Phone:                                                                                                               |  |
| City:                                                                                                                                                                    | State:                          | Zip:                                                                                                                 |  |
| E-mail:                                                                                                                                                                  | (Optional) Region of Residence: |                                                                                                                      |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                              |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.         |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                    |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                           |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.    |                                 |                                                                                                                      |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS.**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Owner or Authorized Agent of Hound**

This certification form must be attached to the entry form the first time this hound is entered in an open or veteran stake. Any hound entered in open, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION WAIVER**

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form.* If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX

**AKC:** QC SC FC

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Owner or Authorized Agent of Hound**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Owner or Authorized Agent of Hound**

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Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX

**AKC:** QC SC FC

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Owner or Authorized Agent of Hound**

## **LURE CHASING INSTINCT (LCI) STAKE**

This is a recently added test that is open to NON sighthounds and sighthound mixes. All entries shall be individually registered with the AKC (including ILP & PAL) or the UKC. A photocopy of acceptable registry must be submitted with each dog's first ASFA field trial entry. Dogs without a recognized registry number may obtain an ASFA ID number for a \$10 registration fee at time of entry.

**Small Open:** For dogs 17½ inches or less at the withers and / or brachycephalic ("flatfaced") dogs who have not achieved the title of LCC.

**Small Excellent:** For dogs 17½ inches or less at the withers and/or brachycephalic dogs who have achieved the title of LCC.

**Small Veteran:** For dogs 17½ inches or less at the withers and/or brachycephalic dogs over the age of 7 years.

**Large Open:** For dogs over 17½ inches at the withers who have not achieved the title of LCC.

**Large Excellent:** For dogs over 17½ inches at the withers who have achieved the title of LCC.

**Large Veteran:** For dogs over 17½ inches at the withers who are over the age of 7 years.

**Sighthound Mix Open:** For dogs with a sighthound breed in its background who have not achieved the title of LCC.

**Sighthound Mix Excellent:** For dogs with sighthound breed in its background who have achieved the title of LCC.

**Sighthound Mix Veteran:** For dogs with sighthound breed in its background over the age of 7 years.

When running as a stake within a regular ASFA trial, Small will run 50% of the ASFA course as laid out for the sighthounds up to a maximum of 400 yards. All other stakes will run the full ASFA laid out course length. Additional information on this stake is available [HERE](http://www.hanoverlurecoursingclubs.com/2020RulesLureChasingProgram.pdf).  
(<http://www.hanoverlurecoursingclubs.com/2020RulesLureChasingProgram.pdf>)

## **RIBBON PRIZES:**

First Place – Blue

Second Place – Red

Third Place – Yellow

Fourth Place – White

NBQ – Green

High Scoring LCI – Black/Gold

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION  
LCI ENTRY FORM

Utah Sighthounds Racing and Coursing Club

September 26-27, 2026 – Pre-entries close September 23 at 5:00 pm

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Fee Paid: \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                                                                               |            |                                                                  |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------|------|
| Breed:                                                                                                                                                                                                                        | Call Name: |                                                                  |      |
| Registered Name of dog:                                                                                                                                                                                                       |            |                                                                  |      |
| Stake: <input type="checkbox"/> LCI-Small <input type="checkbox"/> LCI-Large <input type="checkbox"/> LCI-Sighthound Mix<br><input type="checkbox"/> Open <input type="checkbox"/> Excellent <input type="checkbox"/> Veteran |            |                                                                  |      |
| Registration Number:<br>(please write in registering body before number)                                                                                                                                                      |            |                                                                  |      |
| Date of Birth:                                                                                                                                                                                                                |            | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch |      |
| Name of actual owner(s):                                                                                                                                                                                                      |            |                                                                  |      |
| Address:                                                                                                                                                                                                                      |            | Phone:                                                           |      |
| City:                                                                                                                                                                                                                         |            | State:                                                           | Zip: |
| E-mail:                                                                                                                                                                                                                       |            | (Optional) Region of Residence:                                  |      |
| Emergency Contact Name and Phone (Optional)                                                                                                                                                                                   |            |                                                                  |      |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry. (i.e., AKC Registration form, PAL registration, Canine Partner, etc.)              |            |                                                                  |      |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                                                                                |            |                                                                  |      |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Please separate the entries before submitting to FTS.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION  
LCI ENTRY FORM

Utah Sighthounds Racing and Coursing Club

September 26-27, 2026 – Pre-entries close September 23 at 5:00 pm

Send entry forms and fees to Kris Conner, 253 E 4800 S, Murray, UT 84107

Pre-Entry: \$25.00 first hound, \$20.00 each additional hound, Day of Trial: \$35.00 per hound

Fee Paid: \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                                                                               |            |                                                                  |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------|------|
| Breed:                                                                                                                                                                                                                        | Call Name: |                                                                  |      |
| Registered Name of dog:                                                                                                                                                                                                       |            |                                                                  |      |
| Stake: <input type="checkbox"/> LCI-Small <input type="checkbox"/> LCI-Large <input type="checkbox"/> LCI-Sighthound Mix<br><input type="checkbox"/> Open <input type="checkbox"/> Excellent <input type="checkbox"/> Veteran |            |                                                                  |      |
| Registration Number:<br>(please write in registering body before number)                                                                                                                                                      |            |                                                                  |      |
| Date of Birth:                                                                                                                                                                                                                |            | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch |      |
| Name of actual owner(s):                                                                                                                                                                                                      |            |                                                                  |      |
| Address:                                                                                                                                                                                                                      |            | Phone:                                                           |      |
| City:                                                                                                                                                                                                                         |            | State:                                                           | Zip: |
| E-mail:                                                                                                                                                                                                                       |            | (Optional) Region of Residence:                                  |      |
| Emergency Contact Name and Phone (Optional)                                                                                                                                                                                   |            |                                                                  |      |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry. (i.e., AKC Registration form, PAL registration, Canine Partner, etc.)              |            |                                                                  |      |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                                                                                |            |                                                                  |      |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Please separate the entries before submitting to FTS.